

ELECTION HELD ON 16<sup>th</sup> DAY OF June, 2026  
Pike COUNTY

We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

23<sup>rd</sup> DAY OF June, 2026

  
Chairman

\_\_\_\_\_  
Secretary

COUNTY  
REPUBLICAN  
EXECUTIVE  
COMMITTEE

SUMMARY REPORT

RUN DATE:06/23/26 12:10 PM

PIKE COUNTY  
PRIMARY RUN-OFF  
JUNE 16, 2026  
STATISTICS

OFFICIAL REPORT

REPORT-EL45

PAGE 001

VOTES PERCENT

|                                              |        |        |
|----------------------------------------------|--------|--------|
| PRECINCTS COUNTED (OF 36) . . . . .          | 36     | 100.00 |
| REGISTERED VOTERS - TOTAL . . . . .          | 23,356 |        |
| BALLOTS CAST - TOTAL . . . . .               | 3,606  |        |
| BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . . | 660    | 18.30  |
| BALLOTS CAST - ALABAMA REPUBLICAN P. . . . . | 2,946  | 81.70  |
| BALLOTS CAST - NONPARTISAN. . . . .          | 0      |        |
| BALLOTS CAST - BLANK. . . . .                | 2      | .06    |
| VOTER TURNOUT - TOTAL . . . . .              |        | 15.44  |
| VOTER TURNOUT - BLANK . . . . .              |        | .01    |

SUMMARY REPORT

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PIKE COUNTY  
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JUNE 16, 2026  
ALABAMA DEMOCRATIC P

OFFICIAL REPORT

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VOTES PERCENT

UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 36 OF 36 PRECINCTS COUNTED)

|                            |     |       |
|----------------------------|-----|-------|
| DAKARAI LARRIETT . . . . . | 334 | 50.76 |
| EVERETT WESS . . . . .     | 324 | 49.24 |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 2   |       |

## SUMMARY REPORT

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PIKE COUNTY  
PRIMARY RUN-OFF  
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## OFFICIAL REPORT

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PAGE 003

## VOTES PERCENT

## LIEUTENANT GOVERNOR

(VOTE FOR) 1

(WITH 36 OF 36 PRECINCTS COUNTED)

|                       |       |       |
|-----------------------|-------|-------|
| WES ALLEN . . . . .   | 2,491 | 84.79 |
| JOHN WAHL . . . . .   | 447   | 15.21 |
| Over Votes . . . . .  | 0     |       |
| Under Votes . . . . . | 8     |       |

## UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 36 OF 36 PRECINCTS COUNTED)

|                        |       |       |
|------------------------|-------|-------|
| JARED HUDSON . . . . . | 735   | 25.32 |
| BARRY MOORE . . . . .  | 2,168 | 74.68 |
| Over Votes . . . . .   | 1     |       |
| Under Votes . . . . .  | 42    |       |

## ATTORNEY GENERAL

(VOTE FOR) 1

(WITH 36 OF 36 PRECINCTS COUNTED)

|                               |       |       |
|-------------------------------|-------|-------|
| JAY MITCHELL . . . . .        | 1,151 | 40.22 |
| KATHERINE ROBERTSON . . . . . | 1,711 | 59.78 |
| Over Votes . . . . .          | 1     |       |
| Under Votes . . . . .         | 83    |       |

## COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

(WITH 36 OF 36 PRECINCTS COUNTED)

|                                     |       |       |
|-------------------------------------|-------|-------|
| COREY HILL . . . . .                | 1,931 | 69.31 |
| CHRISTINA WOERNER McINNIS . . . . . | 855   | 30.69 |
| Over Votes . . . . .                | 0     |       |
| Under Votes . . . . .               | 160   |       |

## PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

(WITH 36 OF 36 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| CHRIS BEEKER . . . . .    | 1,566 | 56.31 |
| JIM ZIG ZEIGLER . . . . . | 1,215 | 43.69 |
| Over Votes . . . . .      | 1     |       |
| Under Votes . . . . .     | 164   |       |

NAME HEADING CANVASS

PIKE COUNTY  
PRIMARY RUN-OFF  
JUNE 16, 2026  
STATISTICS

OFFICIAL REPORT

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|                                | BCA   | BCA  |     | BCN  |     |   |         |
|--------------------------------|-------|------|-----|------|-----|---|---------|
|                                | AAL   | AAL  |     | AAO  |     |   |         |
|                                | LSA   | LSA  |     | LSN  |     |   |         |
|                                | LTB   | LTB  |     | LTP  |     |   |         |
|                                | O     | A    | O   | A    |     |   |         |
|                                | T     | M    | T   | M    |     |   |         |
|                                | S     | A    | S   | A    |     |   |         |
|                                |       |      |     |      |     |   |         |
|                                | RVT   |      | D   | R    | AAO |   |         |
|                                | EOO   |      | E   | E    | LSN |   |         |
|                                | GTT   |      | M   | P    | LTP |   |         |
|                                | IEA   | BCT  | O   | U    | O   | A | BCB VTT |
|                                | SRL   | AAO  | C   | B    | T   | R | AAL OUO |
|                                | TS    | LST  | R   | L    | S   | T | LSA TRT |
|                                | E     | LTA  | A   | I    |     | I | LTN ENA |
|                                | R     | O    | L   | T    | C   | S | O K ROL |
|                                | E     | T    | I   | A    |     | A | T U     |
|                                | D     | S    | C   | N    |     | N | S T     |
| 0001 TROY PUBLIC LIBRARY       | 2510  | 200  | 130 | 70   | 0   | 0 | 7.97    |
| 0002 MEEKSVILLE STORM SHELTER  | 800   | 111  | 38  | 73   | 0   | 0 | 13.88   |
| 0003 CHINA GROVE CO BLDG       | 301   | 39   | 13  | 26   | 0   | 0 | 12.96   |
| 0004 HAMILTON CROSS ROADS      | 300   | 73   | 2   | 71   | 0   | 0 | 24.33   |
| 0005 WILLIAMS V/ CTR #1        | 121   | 15   | 5   | 10   | 0   | 0 | 12.40   |
| 0006 COLLEGE DALE CH OF CHRIST | 2457  | 363  | 32  | 331  | 0   | 0 | 14.77   |
| 0007 SACO VFD #1               | 14    | 1    | 1   | 0    | 0   | 0 | 7.14    |
| 0008 EBENEZER VOTING CTR #1    | 133   | 24   | 8   | 16   | 0   | 0 | 18.05   |
| 0009 RAMAH CHURCH              | 324   | 59   | 2   | 57   | 0   | 0 | 18.21   |
| 0010 ENON CO BLDG              | 287   | 64   | 0   | 64   | 0   | 0 | 22.30   |
| 0011 SWEET PILGRIM CH          | 210   | 39   | 15  | 24   | 0   | 0 | 18.57   |
| 0012 BANKS VOTING CTR #1       | 181   | 29   | 5   | 24   | 0   | 0 | 16.02   |
| 0013 TROY REC CTR              | 3532  | 535  | 59  | 476  | 0   | 0 | 15.15   |
| 0014 BRUNDIDGE STATION         | 464   | 58   | 16  | 42   | 0   | 0 | 12.50   |
| 0015 TENNILLE METHODIST CH     | 152   | 37   | 2   | 35   | 0   | 0 | 24.34   |
| 0016 TARENTUM COMM CLUB        | 563   | 110  | 12  | 98   | 0   | 0 | 19.54   |
| 0017 SPRINGHILL VFD            | 529   | 83   | 4   | 79   | 0   | 0 | 15.69   |
| 0018 HEPHZIBAH VOTING CTR #1   | 675   | 126  | 5   | 121  | 0   | 0 | 18.67   |
| 0019 GALLOWAY RD COMM CTR      | 1581  | 171  | 99  | 72   | 0   | 1 | 10.82   |
| 0020 SPRINGHILL HOUSING        | 386   | 64   | 15  | 49   | 0   | 0 | 16.58   |
| 0021 PIKE CO COURTHOUSE        | 1894  | 84   | 57  | 27   | 0   | 1 | 4.44    |
| 0022 FIRST BAPTIST CHURCH      | 1802  | 377  | 35  | 342  | 0   | 0 | 20.92   |
| 0023 HENDERSON VOTING CTR #1   | 260   | 49   | 1   | 48   | 0   | 0 | 18.85   |
| 0024 GOSHEN TOWN HALL          | 565   | 158  | 17  | 141  | 0   | 0 | 27.96   |
| 0025 ROCKWEST MISS BAPT        | 717   | 134  | 18  | 116  | 0   | 0 | 18.69   |
| 0026 ANTIOCH CH OF CHRIST      | 510   | 98   | 2   | 96   | 0   | 0 | 19.22   |
| 0027 OAK BOWERY CHURCH         | 220   | 48   | 8   | 40   | 0   | 0 | 21.82   |
| 0028 WILLIAMS V/ CTR #2        | 167   | 37   | 0   | 37   | 0   | 0 | 22.16   |
| 0029 BANKS VOTING CTR #2       | 502   | 89   | 5   | 84   | 0   | 0 | 17.73   |
| 0030 GOLDEN SATELLITE BLDG     | 509   | 85   | 26  | 59   | 0   | 0 | 16.70   |
| 0031 EBENEZER VOTING CTR #2    | 141   | 42   | 5   | 37   | 0   | 0 | 29.79   |
| 0032 HENDERSON VOTING CTR #2   | 248   | 56   | 6   | 50   | 0   | 0 | 22.58   |
| 0033 SACO VFD #2               | 77    | 11   | 8   | 3    | 0   | 0 | 14.29   |
| 0034 HEPHZIBAH VOTING CTR #2   | 224   | 38   | 2   | 36   | 0   | 0 | 16.96   |
| 0035 ABSENTEE                  | 0     | 98   | 7   | 91   | 0   | 0 |         |
| 0036 PROVISIONAL               | 0     | 1    | 0   | 1    | 0   | 0 |         |
| CANDIDATE TOTALS               | 23356 | 3606 | 660 | 2946 | 0   | 2 | 15.44   |

NAME HEADING CANVASS

PIKE COUNTY  
PRIMARY RUN-OFF  
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ALABAMA DEMOCRATIC P

OFFICIAL REPORT

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UNITED STATES SENATOR

(VOTE FOR) 1

D L  
A A E W  
K R V E  
A R E S  
R I R S  
A E E  
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T T

|                                |       |       |
|--------------------------------|-------|-------|
| 0001 TROY PUBLIC LIBRARY       | 74    | 56    |
| 0002 MEEKSVILLE STORM SHELTER  | 28    | 10    |
| 0003 CHINA GROVE CO BLDG       | 8     | 5     |
| 0004 HAMILTON CROSS ROADS      | 2     | 0     |
| 0005 WILLIAMS V/ CTR #1        | 2     | 3     |
| 0006 COLLEGE DALE CH OF CHRIST | 12    | 20    |
| 0007 SAGO VFD #1               | 1     | 0     |
| 0008 EBENEZER VOTING CTR #1    | 6     | 2     |
| 0009 RAMAH CHURCH              | 2     | 0     |
| 0010 ENON CO BLDG              | 0     | 0     |
| 0011 SWEET PILGRIM CH          | 1     | 14    |
| 0012 BANKS VOTING CTR #1       | 5     | 0     |
| 0013 TROY REC CTR              | 28    | 31    |
| 0014 BRUNDIDGE STATION         | 6     | 10    |
| 0015 TENNILLE METHODIST CH     | 2     | 0     |
| 0016 TARENTUM COMM CLUB        | 4     | 8     |
| 0017 SPRINGHILL VFD            | 3     | 1     |
| 0018 HEPHZIBAH VOTING CTR #1   | 3     | 2     |
| 0019 GALLOWAY RD COMM CTR      | 44    | 54    |
| 0020 SPRINGHILL HOUSING        | 7     | 8     |
| 0021 PIKE CO COURTHOUSE        | 29    | 27    |
| 0022 FIRST BAPTIST CHURCH      | 17    | 18    |
| 0023 HENDERSON VOTING CTR #1   | 1     | 0     |
| 0024 GOSHEN TOWN HALL          | 8     | 9     |
| 0025 ROCKWEST MISS BAPT        | 12    | 6     |
| 0026 ANTIOCH CH OF CHRIST      | 0     | 2     |
| 0027 OAK BOWERY CHURCH         | 1     | 7     |
| 0028 WILLIAMS V/ CTR #2        | 0     | 0     |
| 0029 BANKS VOTING CTR #2       | 4     | 1     |
| 0030 GOLDEN SATELLITE BLDG     | 16    | 10    |
| 0031 EBENEZER VOTING CTR #2    | 0     | 5     |
| 0032 HENDERSON VOTING CTR #2   | 0     | 6     |
| 0033 SAGO VFD #2               | 6     | 2     |
| 0034 HEPHZIBAH VOTING CTR #2   | 0     | 2     |
| 0035 ABSENTEE                  | 2     | 5     |
| 0036 PROVISIONAL               | 0     | 0     |
| CANDIDATE TOTALS               | 334   | 324   |
| CANDIDATE PERCENT              | 50.75 | 49.24 |

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PIKE COUNTY  
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LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                                | W A<br>E L<br>S L<br>E<br>N | J W<br>O A<br>H H<br>N L |
|--------------------------------|-----------------------------|--------------------------|
| 0001 TROY PUBLIC LIBRARY       | 63                          | 7                        |
| 0002 MEEKSVILLE STORM SHELTER  | 57                          | 16                       |
| 0003 CHINA GROVE CO BLDG       | 25                          | 1                        |
| 0004 HAMILTON CROSS ROADS      | 47                          | 24                       |
| 0005 WILLIAMS V/ CTR #1        | 10                          | 0                        |
| 0006 COLLEGE DALE CH OF CHRIST | 281                         | 49                       |
| 0007 SACO VFD #1               | 0                           | 0                        |
| 0008 EBENEZER VOTING CTR #1    | 12                          | 4                        |
| 0009 RAMAH CHURCH              | 47                          | 10                       |
| 0010 ENON CO BLDG              | 55                          | 8                        |
| 0011 SWEET PILGRIM CH          | 19                          | 5                        |
| 0012 BANKS VOTING CTR #1       | 19                          | 5                        |
| 0013 TROY REC CTR              | 416                         | 60                       |
| 0014 BRUNDIDGE STATION         | 42                          | 0                        |
| 0015 TENNILLE METHODIST CH     | 26                          | 9                        |
| 0016 TARENTUM COMM CLUB        | 68                          | 30                       |
| 0017 SPRINGHILL VFD            | 65                          | 14                       |
| 0018 HEPHZIBAH VOTING CTR #1   | 110                         | 11                       |
| 0019 GALLOWAY RD COMM CTR      | 53                          | 16                       |
| 0020 SPRINGHILL HOUSING        | 37                          | 11                       |
| 0021 PIKE CO COURTHOUSE        | 20                          | 7                        |
| 0022 FIRST BAPTIST CHURCH      | 301                         | 40                       |
| 0023 HENDERSON VOTING CTR #1   | 35                          | 13                       |
| 0024 GOSHEN TOWN HALL          | 117                         | 24                       |
| 0025 ROCKWEST MISS BAPT        | 97                          | 19                       |
| 0026 ANTIOCH CH OF CHRIST      | 85                          | 11                       |
| 0027 OAK BOWERY CHURCH         | 40                          | 0                        |
| 0028 WILLIAMS V/ CTR #2        | 36                          | 1                        |
| 0029 BANKS VOTING CTR #2       | 69                          | 15                       |
| 0030 GOLDEN SATELLITE BLDG     | 47                          | 12                       |
| 0031 EBENEZER VOTING CTR #2    | 33                          | 4                        |
| 0032 HENDERSON VOTING CTR #2   | 38                          | 11                       |
| 0033 SACO VFD #2               | 1                           | 2                        |
| 0034 HEPHZIBAH VOTING CTR #2   | 34                          | 2                        |
| 0035 ABSENTEE                  | 85                          | 6                        |
| 0036 PROVISIONAL               | 1                           | 0                        |
| CANDIDATE TOTALS               | 2491                        | 447                      |
| CANDIDATE PERCENT              | 84.78                       | 15.21                    |

UNITED STATES SENATOR

(VOTE FOR) 1

|                               | J H<br>A U<br>R D<br>E S<br>D O<br>N | B M<br>A O<br>R O<br>R R<br>Y E |
|-------------------------------|--------------------------------------|---------------------------------|
| 0001 TROY PUBLIC LIBRARY      | 22                                   | 46                              |
| 0002 MEEKSVILLE STORM SHELTER | 15                                   | 58                              |

NAME HEADING CANVASS

PIKE COUNTY  
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UNITED STATES SENATOR

(VOTE FOR) 1

J H  
 A U B M  
 R D A O  
 E S R O  
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 N Y E

(CONTINUED FROM PREVIOUS PAGE)

|                                |       |       |
|--------------------------------|-------|-------|
| 0003 CHINA GROVE CO BLDG       | 5     | 21    |
| 0004 HAMILTON CROSS ROADS      | 17    | 52    |
| 0005 WILLIAMS V/ CTR #1        | 4     | 6     |
| 0006 COLLEGE DALE CH OF CHRIST | 97    | 228   |
| 0007 SACO VFD #1               | 0     | 0     |
| 0008 EBENEZER VOTING CTR #1    | 8     | 8     |
| 0009 RAMAH CHURCH              | 14    | 43    |
| 0010 ENON CO BLDG              | 11    | 53    |
| 0011 SWEET PILGRIM CH          | 5     | 19    |
| 0012 BANKS VOTING CTR #1       | 8     | 16    |
| 0013 TROY REC CTR              | 120   | 347   |
| 0014 BRUNDIDGE STATION         | 4     | 37    |
| 0015 TENNILLE METHODIST CH     | 9     | 26    |
| 0016 TARENTUM COMM CLUB        | 15    | 83    |
| 0017 SPRINGHILL VFD            | 12    | 67    |
| 0018 HEPHIZIBAH VOTING CTR #1  | 34    | 84    |
| 0019 GALLOWAY RD COMM CTR      | 7     | 63    |
| 0020 SPRINGHILL HOUSING        | 12    | 36    |
| 0021 PIKE CO COURTHOUSE        | 3     | 23    |
| 0022 FIRST BAPTIST CHURCH      | 99    | 235   |
| 0023 HENDERSON VOTING CTR #1   | 10    | 38    |
| 0024 GOSHEN TOWN HALL          | 41    | 100   |
| 0025 ROCKWEST MISS BAPT        | 28    | 87    |
| 0026 ANTIOCH CH OF CHRIST      | 20    | 74    |
| 0027 OAK BOWERY CHURCH         | 8     | 32    |
| 0028 WILLIAMS V/ CTR #2        | 16    | 21    |
| 0029 BANKS VOTING CTR #2       | 14    | 69    |
| 0030 GOLDEN SATELLITE BLDG     | 15    | 41    |
| 0031 EBENEZER VOTING CTR #2    | 6     | 31    |
| 0032 HENDERSON VOTING CTR #2   | 9     | 41    |
| 0033 SACO VFD #2               | 1     | 2     |
| 0034 HEPHIZIBAH VOTING CTR #2  | 3     | 33    |
| 0035 ABSENTEE                  | 42    | 48    |
| 0036 PROVISIONAL               | 1     | 0     |
| CANDIDATE TOTALS               | 735   | 2168  |
| CANDIDATE PERCENT              | 25.31 | 74.68 |

ATTORNEY GENERAL

(VOTE FOR) 1

K R  
 J M A O  
 A I T B  
 Y T H E  
 C E R  
 H R T  
 E I S  
 L N O  
 L E N

NAME HEADING CANVASS

PIKE COUNTY  
PRIMARY RUN-OFF  
JUNE 16, 2026  
ALABAMA REPUBLICAN P

OFFICIAL REPORT

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ATTORNEY GENERAL

(VOTE FOR) 1

          K R  
      J M   A O  
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|                               |       |       |
|-------------------------------|-------|-------|
| 0001 TROY PUBLIC LIBRARY      | 21    | 48    |
| 0002 MEEKSVILLE STORM SHELTER | 31    | 42    |
| 0003 CHINA GROVE CO BLDG      | 15    | 8     |
| 0004 HAMILTON CROSS ROADS     | 40    | 27    |
| 0005 WILLIAMS V/ CTR #1       | 4     | 6     |
| 0006 COLLEGEDALE CH OF CHRIST | 124   | 193   |
| 0007 SACO VFD #1              | 0     | 0     |
| 0008 EBENEZER VOTING CTR #1   | 4     | 12    |
| 0009 RAMAH CHURCH             | 23    | 34    |
| 0010 ENON CO BLDG             | 15    | 49    |
| 0011 SWEET PILGRIM CH         | 4     | 20    |
| 0012 BANKS VOTING CTR #1      | 12    | 10    |
| 0013 TROY REC CTR             | 207   | 255   |
| 0014 BRUNDIDGE STATION        | 15    | 25    |
| 0015 TENNILLE METHODIST CH    | 13    | 21    |
| 0016 TARENTUM COMM CLUB       | 36    | 60    |
| 0017 SPRINGHILL VFD           | 35    | 44    |
| 0018 HEPHZIBAH VOTING CTR #1  | 49    | 66    |
| 0019 GALLOWAY RD COMM CTR     | 19    | 51    |
| 0020 SPRINGHILL HOUSING       | 24    | 23    |
| 0021 PIKE CO COURTHOUSE       | 12    | 15    |
| 0022 FIRST BAPTIST CHURCH     | 133   | 198   |
| 0023 HENDERSON VOTING CTR #1  | 18    | 30    |
| 0024 GOSHEN TOWN HALL         | 57    | 84    |
| 0025 ROCKWEST MISS BAPT       | 51    | 63    |
| 0026 ANTIOCH CH OF CHRIST     | 44    | 50    |
| 0027 OAK BOWERY CHURCH        | 12    | 28    |
| 0028 WILLIAMS V/ CTR #2       | 15    | 22    |
| 0029 BANKS VOTING CTR #2      | 35    | 46    |
| 0030 GOLDEN SATELLITE BLDG    | 14    | 41    |
| 0031 EBENEZER VOTING CTR #2   | 15    | 21    |
| 0032 HENDERSON VOTING CTR #2  | 18    | 30    |
| 0033 SACO VFD #2              | 1     | 2     |
| 0034 HEPHZIBAH VOTING CTR #2  | 6     | 30    |
| 0035 ABSENTEE                 | 29    | 56    |
| 0036 PROVISIONAL              | 0     | 1     |
| CANDIDATE TOTALS              | 1151  | 1711  |
| CANDIDATE PERCENT             | 40.21 | 59.78 |

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NAME HEADING CANVASS

PIKE COUNTY  
 PRIMARY RUN-OFF  
 JUNE 16, 2026  
 ALABAMA REPUBLICAN P

OFFICIAL REPORT

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COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

C W M  
 H O c  
 R E I  
 I R N  
 C H S N N  
 O I T E I  
 R L I R S  
 E L N  
 Y A

|                                |       |       |
|--------------------------------|-------|-------|
| 0001 TROY PUBLIC LIBRARY       | 40    | 27    |
| 0002 MEEKSVILLE STORM SHELTER  | 48    | 21    |
| 0003 CHINA GROVE CO BLDG       | 22    | 3     |
| 0004 HAMILTON CROSS ROADS      | 41    | 25    |
| 0005 WILLIAMS V/ CTR #1        | 7     | 2     |
| 0006 COLLEGE DALE CH OF CHRIST | 193   | 112   |
| 0007 SACO VFD #1               | 0     | 0     |
| 0008 EBENEZER VOTING CTR #1    | 12    | 4     |
| 0009 RAMAH CHURCH              | 48    | 9     |
| 0010 ENON CO BLDG              | 51    | 10    |
| 0011 SWEET PILGRIM CH          | 19    | 5     |
| 0012 BANKS VOTING CTR #1       | 18    | 6     |
| 0013 TROY REC CTR              | 318   | 128   |
| 0014 BRUNDIDGE STATION         | 30    | 9     |
| 0015 TENNILLE METHODIST CH     | 27    | 8     |
| 0016 TARENTUM COMM CLUB        | 67    | 29    |
| 0017 SPRINGHILL VFD            | 55    | 19    |
| 0018 HEPHZIBAH VOTING CTR #1   | 74    | 35    |
| 0019 GALLOWAY RD COMM CTR      | 52    | 16    |
| 0020 SPRINGHILL HOUSING        | 30    | 15    |
| 0021 PIKE CO COURTHOUSE        | 15    | 11    |
| 0022 FIRST BAPTIST CHURCH      | 207   | 115   |
| 0023 HENDERSON VOTING CTR #1   | 29    | 18    |
| 0024 GOSHEN TOWN HALL          | 92    | 44    |
| 0025 ROCKWEST MISS BAPT        | 81    | 30    |
| 0026 ANTIOCH CH OF CHRIST      | 55    | 37    |
| 0027 OAK BOWERY CHURCH         | 23    | 17    |
| 0028 WILLIAMS V/ CTR #2        | 28    | 8     |
| 0029 BANKS VOTING CTR #2       | 65    | 17    |
| 0030 GOLDEN SATELLITE BLDG     | 33    | 21    |
| 0031 EBENEZER VOTING CTR #2    | 29    | 7     |
| 0032 HENDERSON VOTING CTR #2   | 29    | 20    |
| 0033 SACO VFD #2               | 2     | 1     |
| 0034 HEPHZIBAH VOTING CTR #2   | 27    | 8     |
| 0035 ABSENTEE                  | 63    | 18    |
| 0036 PROVISIONAL               | 1     | 0     |
| CANDIDATE TOTALS               | 1931  | 855   |
| CANDIDATE PERCENT              | 69.31 | 30.68 |

NAME HEADING CANVASS

PIKE COUNTY  
PRIMARY RUN-OFF  
JUNE 16, 2026  
ALABAMA REPUBLICAN P

OFFICIAL REPORT

RUN DATE:06/23/26 12:11 PM

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

|                               | J Z Z |       |
|-------------------------------|-------|-------|
| C B                           | I I E |       |
| H E                           | M G I |       |
| R E                           | G     |       |
| I K                           | L     |       |
| S E                           | E     |       |
| R                             | R     |       |
| -----                         | ----- |       |
| 0001 TROY PUBLIC LIBRARY      | 41    | 25    |
| 0002 MEEKSVILLE STORM SHELTER | 44    | 28    |
| 0003 CHINA GROVE CO BLDG      | 13    | 9     |
| 0004 HAMILTON CROSS ROADS     | 28    | 38    |
| 0005 WILLIAMS V/ CTR #1       | 5     | 5     |
| 0006 COLLEGEDALE CH OF CHRIST | 177   | 126   |
| 0007 SACO VFD #1              | 0     | 0     |
| 0008 EBENEZER VOTING CTR #1   | 6     | 10    |
| 0009 RAMAH CHURCH             | 32    | 24    |
| 0010 ENON CO BLDG             | 41    | 18    |
| 0011 SWEET PILGRIM CH         | 8     | 16    |
| 0012 BANKS VOTING CTR #1      | 11    | 10    |
| 0013 TROY REC CTR             | 265   | 181   |
| 0014 BRUNDIDGE STATION        | 22    | 16    |
| 0015 TENNILLE METHODIST CH    | 17    | 18    |
| 0016 TARENTUM COMM CLUB       | 44    | 53    |
| 0017 SPRINGHILL VFD           | 39    | 36    |
| 0018 HEPHZIBAH VOTING CTR #1  | 63    | 46    |
| 0019 GALLOWAY RD COMM CTR     | 38    | 30    |
| 0020 SPRINGHILL HOUSING       | 19    | 25    |
| 0021 PIKE CO COURTHOUSE       | 14    | 12    |
| 0022 FIRST BAPTIST CHURCH     | 178   | 148   |
| 0023 HENDERSON VOTING CTR #1  | 31    | 16    |
| 0024 GOSHEN TOWN HALL         | 80    | 56    |
| 0025 ROCKWEST MISS BAPT       | 66    | 45    |
| 0026 ANTIOCH CH OF CHRIST     | 45    | 44    |
| 0027 OAK BOWERY CHURCH        | 14    | 26    |
| 0028 WILLIAMS V/ CTR #2       | 26    | 9     |
| 0029 BANKS VOTING CTR #2      | 41    | 40    |
| 0030 GOLDEN SATELLITE BLDG    | 32    | 22    |
| 0031 EBENEZER VOTING CTR #2   | 23    | 11    |
| 0032 HENDERSON VOTING CTR #2  | 28    | 20    |
| 0033 SACO VFD #2              | 2     | 1     |
| 0034 HEPHZIBAH VOTING CTR #2  | 22    | 14    |
| 0035 ABSENTEE                 | 50    | 37    |
| 0036 PROVISIONAL              | 1     | 0     |
| CANDIDATE TOTALS              | 1566  | 1215  |
| CANDIDATE PERCENT             | 56.31 | 43.68 |